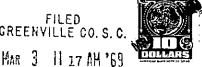
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.





we, John C. Cothran and Ellis L. Darby, KNOW ALL MEN BY THESE PRESENTS, that

nsideration of Nine Thousand Nine Hundred Fifty and No/100 Dollars. and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack M. Kight and Barbara K. Kight, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Providence Square, near the City of Greenville, S. C., being known and designated as Lot No. 12 on plat of property of Pelham Estates, Section 2, as recorded in the RMC Office for Greenville County, S. C., in Plat Book PPP, at page 119, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Providence Square, said pin being the joint front corner of Lots 12 and 13 and running thence with the common line of said Lots N 21-17 E 199.1 feet to an iron pin, the joint rear corner of Lots 12 and 13; thence N 68-31 W 100.4 feet to an iron pin; thence continuing N 68-29 E 48.4 feet to an iron pin, the joint rear corner of Lots 11 and 13; thence with the common line of said Lots S 21-17 W 199.6 feet to an iron pin on the northerly side of Providence Square; thence with the northerly side of Providence Square S 68-43 W 148.74 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein, the grantees do hereby assume and agree to pay the balance due of \$29,000.00, on that certain mortgage given by the grantors herein to First Federal Savings and Loan Association, in the face amount of \$29,000.00, dated October 25, 1968, and recorded on the same date in the RMC Office in Mortgage Book 1107, page 498.

For deed into grantor, see Deed Book 855, page 21.

GRANTEES TO PAY 1969 TAXES.

See Aci No.000 Sumon 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of March SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 69 . 3rd day of March SWORN to before me this

May (SEAL) Notary Public for South Careli My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever religions on the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| in and to all and singular the premises within mentioned and released. | |
|--|----------------------|
| CIVEN under my hand and seal this | (Va The 111 ATILE |
| 3rd day of March / 19 69. | - CALLANTIC CONCRETE |
| 3rd day of March 19 69. | Lilliand, Darly |
| Notary Public for South Carefina. My Commission Expires January 1, 1970. | 11:17 A. 20620 |

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